



## AGENDA

PLACERVILLE CITY COUNCIL  
REGULAR MEETING  
**TUESDAY, MARCH 24, 2026**

CLOSED SESSION: 4:30 P.M.

**OPEN SESSION: 5:00 P.M.**

CITY COUNCIL CHAMBERS – TOWN HALL  
549 MAIN STREET, PLACERVILLE, CA 95667

### PUBLIC PARTICIPATION INFORMATION

**You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Comments on items not on the agenda will be taken under Item 8. Comments must not be slanderous, and must relate to business within the jurisdiction of the City Council.**

**Advance Correspondence/Written Comments:** You may submit your comments by e-mail to [pv.citycouncil@cityofplacerville.org](mailto:pv.citycouncil@cityofplacerville.org), or you may submit your comments to the Administration Department, 3101 Center Street, Placerville, CA 95667 by 2:00 p.m. the day of the meeting.

Advance Correspondence/Written Comments received by 12:00 p.m. the Tuesday preceding the Council meeting will be included in the agenda packet. Comments received after that time and by 2:00 p.m. the day of the meeting will be provided to the members of the City Council and, if relating to a staff report, immediately posted to the City's website.

Copies of the comments will be placed on the back table for public inspection at the meeting. These comments will not be read aloud but will be acknowledged. All comments will be available for inspection in the Administration Department during normal business hours.

**The Brown Act:** Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts the Agenda on the City Hall and Town Hall windows, and on the City's website: [www.cityofplacerville.org](http://www.cityofplacerville.org).

To ensure that matters are decided based on evidence made available publicly before and during the meeting, Councilmembers will not review or consider information received electronically while the meeting is in progress.

**Reasonable Accommodations:** In compliance with the Americans with Disabilities Act, if you are a person with a disability and need a disability-related modification or accommodation to participate in this meeting, please contact the City Clerk's Office at (530) 642-5531, (530) 642-5538 (fax), or [roconnell@cityofplacerville.org](mailto:roconnell@cityofplacerville.org). Requests must be made as early as possible and at least two full business days before the start of the meeting. Some requests may be accommodated closer to the meeting.

## **CITY COUNCIL MEMBERS**

NICOLE GOTBERG, MAYOR  
JACKIE NEAU, VICE-MAYOR  
RYAN CARTER  
JOHN CLERICI  
DAVID YARBROUGH

### **EXECUTIVE STAFF:**

DAVE WARREN City Manager	MONA EBRAHIMI City Attorney	REGINA O'CONNELL City Clerk
CAROLE KENDRICK Director of Development Services	DENIS NISHIHARA Director of Community Services	MELISSA SAVAGE City Engineer
NICK STONE Director of Public Works	NATALIE TORNINCASA Interim Director of Finance	JOSEPH WREN Police Chief
TIM CORDERO Fire Chief, El Dorado County Fire Protection District		

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### **4:30 P.M. CLOSED SESSION**

**Item 1: Conference with Real Property Negotiations Pursuant to Government Code § 54956.8**

Property: 212 Armory Drive  
Agency Negotiation: Dave Warren, City Manager  
Negotiating Parties: City of Placerville and State of California  
Under Negotiation: Price and terms of payment

**Item 2: Conference with Real Property Negotiations Pursuant to Government Code § 54956.8**

Property: 1124 Sherman Street  
Agency Negotiation: Dave Warren, City Manager  
Negotiating Parties: City of Placerville and Marshall Medical  
Under Negotiation: Price and terms of payment

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### **5:00 P.M. OPEN SESSION**

- CALL TO ORDER & PLEDGE OF ALLEGIANCE TO THE FLAG**
- ROLL CALL:** Carter, Clerici, Gotberg, Neau, Yarbrough
- CEREMONIAL MATTERS**

- 3.1 **A Proclamation of the City Council Declaring the Week of April 12th through the 18th, 2026, as National Public Safety Telecommunicators Week (Mayor Gotberg)**
- 3.2 **A Proclamation of the City Council Recognizing the Period of April to October 2026 as Wildfire Awareness Season (Mayor Gotberg)**

4. **CLOSED SESSION REPORT – City Attorney Ebrahimi**

5. **ADOPTION OF AGENDA**

6. **ANNOUNCEMENTS/PRESENTATIONS TO THE PUBLIC**

6.1 **Brief Comments by the City Council**

6.2 **Receive Update from the Placerville Fire Safe Council (Mr. Acuna)**

7. **CONSENT CALENDAR**

**NOTE:** All matters listed under the Consent Calendar are considered routine and will be enacted by one motion by roll call vote unless any member of the Council wishes to remove an item for discussion. The reading of the full text of all Resolutions will be waived unless a Councilmember requests otherwise.

7.1 **Approve the Minutes of the Regularly Scheduled City Council Meeting of March 10, 2026 (Ms. O’Connell)**

7.2 **Approve the Accounts Payable Register (Ms. Tornincasa)**

7.3 **Approve the Payroll Register (Ms. Tornincasa)**

7.4 **Receive and File Public Records Requests (Ms. O’Connell)**

7.5 **Consider Approving the Purchase of (1) John Deere CP24 Asphalt Planer in the Amount of \$30,147.63 from Pape Machinery and Authorizing the Director of Public Works to Execute any Documentation for the said Purchase (Mr. Stone)**

Att. A: Resolution

Att. B: Pape Machinery Quote

7.6 **Consider Adopting a Designation of Applicants Agent Resolution for Non-State Agencies Form 130, which Authorizes the City Manager, Chief of Police, and the Director of Public Works to Sign Necessary Documentation in the Unfortunate Event of a Disaster Requiring**

**Public Assistance from CalOES and/or FEMA (Mr. Warren)**

**Att. A:** Resolution

**8. PUBLIC COMMENT – NON-AGENDA ITEMS**

This portion of the meeting is reserved for persons wishing to address the Council on any matter not on the Agenda that is within the subject matter jurisdiction of the City Council.

State law prohibits the Council from acting on items not listed on the Agenda except by special action of the City Council under specified circumstances.

The Mayor reserves the right to limit the speaker's time to **three minutes**. You are not allowed to make personal attacks on individuals or make comments which are slanderous or which may invade an individual's personal privacy.

**8.1 Oral Communication**

**8.2 Written Communication**

**9. ITEMS PULLED FROM THE CONSENT CALENDAR**

**10. ORDINANCES**

Second reading and adoption of ordinances will be placed on the Consent Calendar unless separate discussion or action is requested by a Council Member or member of the public.

**10.1 Introduce and Waive the First Reading of an Ordinance Repealing and Replacing Municipal Code Section 1-9-2 Regarding Qualifications for Elective Office (Ms. O'Connell)**

**Att. A:** Ordinance

**11. PUBLIC HEARINGS**

**12. DISCUSSION/ACTION ITEMS**

**12.1 Consider Authorizing the City Engineer to Pursue and Submit a Grant Application for the Sacramento Area Council of Governments (SACOG) 2026 Federal Funding Cycle Call for Projects for the System Preservation Program for the Canal Street Phase 1 – Combella Road to Cougar Lane Project (CIP #42402) and Canal Street Phase 2 – Cougar Lane to US Highway 50 Project (CIP #42404) (Ms. Savage)**

**Att. A:** Resolution

**12.2 Consideration of Award of On-Call CEQA Consulting Services for Peer Review and Staff Augmentation (Ms. Kendrick)**

**Att. A:** Resolution  
**Att. B:** PlaceWorks Proposal

**12.3 Consider Making Certain Findings and Accepting the 2025 Annual Housing Element Progress Report for the 2021-2029 Housing Element and Directing Staff to Submit the 2025 City of Placerville Housing Element APR to the Department of Housing and Community Development and the Governor's Office of Land Use and Climate Innovation (Ms. Kendrick)**

**Att. A:** Resolution  
**Att. B:** Planning Commission Staff Report March 3, 2026  
**Att. C:** Planning Commission Resolution No 2026-03

**12.4 Acknowledge and File the AB 481 Annual Report, and Direct Staff to Post the Report Pursuant to Government Code 7072 (Chief Wren)**

**Att. A:** List of Equipment

**12.5 Receive and File a Status Update for the Clay Street Bridge Realignment and Replacement Project (CIP #40617) (Ms. Savage)**

**13. COUNCIL REPORTS FROM OTHER AGENCY MEETINGS**

- **El Dorado County Transit Authority**  
(Neau, Yarbrough)
- **El Dorado County Transportation Commission**  
(Clerici, Neau, Yarbrough)
- **LAFCO (El Dorado Local Agency Formation Commission)**  
(Carter)
- **SACOG (Sacramento Area Council of Governments)**  
(Clerici)
- **Pioneer Community Energy Board of Directors**  
(Carter)
- **Placerville Fire Safe Council**  
(Gotberg)
- **Opportunity Knocks/Continuum of Care**  
(Carter)

**14. REQUESTS FOR FUTURE AGENDA ITEMS – (Requests for Future Agenda Items Requires a Majority Concurrence of the Council)**

**15. CITY MANAGER AND STAFF REPORTS**

**15.1 Receive and File February 2026 Police Stats Report (Chief Wren)**

**Att. A:** Stats – February 2026

**15.2 Receive and File the February 2026 Fire Station 25 Run Reports (Chief Cordero)**

**Att. A:** February Fire District Report

**15.3 Development Services Department Monthly Statistics for the Month of February 2026 (Ms. Kendrick)**

**Att. A:** DSD February 2026 Monthly Activity Statistics

**16. UPCOMING ITEMS**

*Items tentatively scheduled for the next City Council meeting include: Child Abuse Prevention Month Proclamation, Placerville Fire Safe Council Update, Water and Wastewater User Rate Public Hearing, Police Fee Increase, A-frames Ordinance (2nd reading), New Morning Housing Opportunity Overlay GPA/ZC, Hosted Short-term Rentals Ordinance (1st Reading), Planning Fee Update, Placerville Drive Pedestrian Connectivity – Ratify Contract Change Orders and Notice of Completion, Water Reclamation Facility Belt Filter Press Building Improvements (RFP for Consulting Services), Mallard Apartments - Accepting Offers of Dedication for Public Street Right of Way, Mallard Apartments Maintenance Assessment District Resolution of Intent, Accepting a Grant Deed from 7533 Green Valley Road, Water Reclamation Facility Photovoltaic Solar Project (Approval of a PG&E Contract and JCI Contract Amendment), Aquatics Fees, Gold Bug Park and Mine Fees, and Traffic Impact Mitigation Report.*

**17. ADJOURNMENT**

The next regularly scheduled City Council meeting will be held on April 14, 2026, 4:30 P.M. Closed Session, 5:00 P.M. Regular Meeting.

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**CERTIFICATION OF AGENDA POSTING**

I, Regina O’Connell, City Clerk of the City of Placerville, declare that the foregoing Agenda for the March 24, 2026, Regular Meeting of the Placerville City Council was posted and available for review on March 19, 2026, at City Hall, 3101 Center Street, Placerville, CA 95667 and at Town Hall, 549 Main Street, Placerville, CA 95667.

The Agenda, including all staff reports and attachments, is available on the City website at [www.cityofplacerville.org](http://www.cityofplacerville.org)

Attest:   
Regina O’Connell, CPMC, City Clerk